Tímeline of Confucianism in China, Korea and Japan Rubric

| | 4 | 3 | 2 | 1 |
|-------------------------|-----------------|-----------------|-----------------|-----------------|
| Symbols | Your symbols | Your symbols | Your symbols | Your symbols |
| - | were | were effective. | were mostly | were |
| | outstanding. | You created | adequate. | insufficient. |
| | You created | symbols that | | |
| | symbols that | were an | | |
| | were a | effectíve | | |
| | excellent | representation | | |
| | representation | of the event. | | |
| | of the event. | | | |
| Understanding the | You clearly | You clearly | You somewhat | You did not |
| significance of events | understood | understood the | understood the | understand the |
| during each time period | the | significance of | significance of | significance of |
| | significance of | each event | each event. | each event. |
| | each event | during a | | |
| | during a | specific time | | |
| | specific time | períod. | | |
| | períod. You | | | |
| | were able to | | | |
| | paraphrase | | | |
| | very | | | |
| | effectively. | | | |
| Timeline Completion | Your timeline | Your timeline | Your timeline | Your timeline |
| | was completed | was completed. | was somewhat | was not |
| | with great | | completed. | completed. |
| | detail. | | | |
| Neatness/Organízatíon | Your timeline | Your timeline | Your timeline | Your timeline |
| · | was extremely | was neat and | was somewhat | was not neat |
| | neat and | organized. | neat and | and organized. |
| | organized. | | organized. | |